



# ELECTRICAL TRAINING INSTITUTE

## DIRECTIONS FOR COMPLETING THE ELECTRICAL APPRENTICESHIP APPLICATION

You may fill out this application form prior to arriving at the Electrical Training Institute to make an application. **This application form is a fillable PDF document that should be filled out prior to being printed. This does not always work well when trying to use a mobile device.**

We recommend using a computer to open this application form, fill out, print, and then sign.

Applications are accepted in person **ONLY** on the 3<sup>rd</sup> Wednesday of each month, between 1 - 4 PM.

San Joaquin Electrical Training Institute  
1531 El Pinal Dr.  
Stockton, CA 95205

At time of application, you need to provide:

1. The completed application form or fill out application on site.
2. Valid ID (Age 18 or older).
3. DMV Drivers History Report (proving current and valid driver's license).
4. **Photocopy** of your Diploma or GED (We will not make copies).
5. Sealed Official Transcript (proving 2 semesters of High School Algebra or 1 semester of College Algebra with a "C" or better).

Other methods to qualify:

**Military Veterans:** Apply as above (steps 1, 2, & 3 only) and provide a DD-214 with a honorable discharge, 3 years of service or 6 years of reserve, and a date of separation within the last 5 years.

**Prior Experience:** Apply as above (steps 1, 2, & 3 only) and document work of a minimum of four thousand (4000) hours specifically in the electrical construction industry for a C-10 contractor. You may download the documentation worksheet from our website.

All applicants must be able to work legally in the United States, capable of completing all requirements of the apprenticeship program and performing the work required of an electrical worker.

**Women and Minorities are encouraged to apply.**

**San Joaquin & Calaveras Electrical JATC will not discriminate against apprenticeship applicants or apprentices based on race, religion, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex (including pregnancy), gender, gender identity, gender expression, age for individuals over forty years of age, military or veteran status, sexual orientation, or any characteristic that is protected under applicable federal, state, or local law. San Joaquin & Calaveras Electrical JATC will take affirmative steps and affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, part 30.**

SJETI.ORG

San Joaquin Electrical Training Institute: 1531 El Pinal Dr. Stockton, CA 95205 • 209-462-0751  
San Joaquin & Calaveras Counties Electrical JATC: 1531 El Pinal Dr. Stockton, CA 95205 • 209-462-0751  
Northern California Chapter, NECA: 7041 Koll Center Pkwy Ste 100, Pleasanton, CA 94566 • 925-828-6322  
IBEW, Local Union 595 EAST: 1531 El Pinal Drive, Stockton, CA 95205 • 209-462-0751 • Fax 209-462-1451

# APPLICATION FOR APPRENTICESHIP

APPLICANT: YOU MUST FILL OUT ALL INFORMATION AND THEN PRINT

Last:  
 First:  
 Mailing Address  
 Street  
 City  
 County  
 State  
 Phone  
 Email

Name Change: Please provide the name that will appear on the documents or transcripts that you submit:

Last                      First

<b>EDUCATION</b>
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1. How many years of formal education have you completed?

2. Are you a High School Graduate?            Yes        No

    2a. If no, do you have a GED?              Yes        No

3. List any degrees you have earned:

Degree, Major, & School:

4. Did you satisfactorily complete and receive credit for Algebra 1 (or higher) in high school or in a post high school institution?    Yes        No

5. Have you completed any vocational/technical courses or training during or after high school?    Yes        No

6. Did you ever participate in any kind of school-to-work program when you were in school?    Yes        No

    6a. If yes, describe the program:

    6b. Did you obtain full-time employment (placement) in a related field upon completion of the program?    Yes        No

<b>BACKGROUND</b>
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7. Have you served in the US Military?            Yes        No

    7a. If YES, how long?

    7b. What branch?

    7c. What military training school's did you complete, if any?

8. Have you attempted the Aptitude Test Battery for the Electrical Apprenticeship before?                      Yes        No

    8a. Date Attempted:

    8b. Location Attempted:

Date of Application:

SS#:

Date of Birth

Drivers License#:

<b>EXPERIENCE</b>
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9. Do you have Electrical or Construction work experience?                      Yes        No

10. Do you possess a California Electrical Trainee Card?                      Yes        No

11. Do you have experience in any electrical field?                      Yes        No

12. Have you applied with this apprenticeship program before?                      Yes        No

    12a. If YES, how many times?

    12b. If YES, what year(s)?

13. Are you now, or have you ever been a registered apprentice?                      Yes        No

    13a. If YES, are you still an active apprentice in that program?

14. Do you have a valid Driver's License?                      Yes        No

15. Do you have a Commercial Driver's License?                      Yes        No

16. How did you learn about this program?

17. List some reasons you are applying for this program?

18. Give a brief description of the kind of work you think is involved with this trade?

<b>ABILITY</b>
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19. Are you physically and mentally able to safely perform the work of this trade, either with or without reasonable accommodations?                      Yes        No

20. Are you able to get to and from work at various job sites anywhere within the geographical area that this apprenticeship program covers?                      Yes        No

21. Are you able and willing to attend all related classroom training as required to complete your apprenticeship?                      Yes        No

22. Are you able to climb and work from ladders, scaffolds, poles or towers of various lengths and heights?                      Yes        No

# APPLICATION FOR APPRENTICESHIP

Applicant Application  
NO. \_\_\_\_\_

23. Can you crawl and work in confined spaces such as attics, manholes and crawl spaces?      Yes      No
24. Are you able to read and understand English?      Yes      No
25. Are you able to hear and understand verbal instructions and warnings given in English?      Yes      No

- C. I have been given specific instructions as to what is required of me to complete this application and to become qualified for oral interview.
- D. I understand that I must furnish documentation to provide evidence that meet the qualifications required for entry into the pool of eligible candidates for this apprenticeship.
- E. I understand that it is my responsibility to see that all OFFICIAL transcripts and other required documents are provided in a timely manner in order to complete my application.
- F. I understand that if I fail to submit ALL of the required information with the specified time frame, my application may be considered incomplete.
- G. I understand that I cannot qualify for interview until I have me the minimum basic qualifications and have provided the necessary transcripts and documents as required.
- H. I hereby acknowledge that I bear the sole responsibility for completing my application following the instructions provided.
- I. I understand that interview qualifications applicants will be conducted in the order in which the applications are completed.
- J. I understand that any intentional false statement of information I have provided on this application for or on other documents shall be cause for denial of oral interview or termination of indenture, should I be selected for the program.
- K. I understand that an incomplete or unsigned application form will NOT be processed.
- L. I understand that if selected, I will be required to complete the selection process by qualifying on any examination including a physical examination or drug testing as required by the sponsor.

## WORK HISTORY

26. Are you presently employed?      Yes      No
- 26a. If YES, do you request that we do NOT contact your present employer?      Yes      No

**List All Employers - Begin with your most recent employer.**

**Provide dates to show how long you were employed.**

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Give Job Title, describe the work performed and indicate why left: \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Give Job Title, describe the work performed and indicate why left: \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Give Job Title, describe the work performed and indicate why left: \_\_\_\_\_

NOTE: If more space is needed for work history, attach a separate sheet of paper.

27. Did you have any part-time or summer jobs while attending school?      Yes      No
28. Do you have legal right to work in the U.S.A?      Yes      No

## STATEMENT OF UNDERSTANDING

You must initial each statement (A through M) below to indicate your knowledge and understanding.

- A. I am aware it is my responsibility to keep this program informed of any change in my address or phone number.
- B. I have read and understand the basic qualifications for entry into the program.

I understand all the above and state that, to the best of my knowledge, all information provided on this form is true and accurate. I hereby grant permission to all former employers and references listed to disclose any information concerning past employment and or qualifications. I agree that any false statements made by me in this application shall constitute grounds for disqualifications of my selection or grounds for my discharge if false information is discovered after being selected. I hereby apply for an apprenticeship indenture with this sponsor and that if selected, I will abide by all Standards, Rules and Policies covered by Indenture (Apprenticeship Agreement).

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant must provide date